

CHAPTER XIV

It would be difficult to explain why and whither ants whose heap has been destroyed are hurrying: some from the heap dragging bits of rubbish, larvae, and corpses, others back to the heap, or why they jostle, overtake one another, and fight, and it would be equally difficult to explain what caused the Russians after the departure of the French to throng to the place that had formerly been Moscow. But when we watch the ants round their ruined heap, the tenacity, energy, and immense number of the delving insects prove that despite the destruction of the heap, something indestructible, which though intangible is the real strength of the colony, still exists; and similarly, though in Moscow in the month of October there was no government and no churches, shrines, riches, or houses—it was still the Moscow it had been in August. All was destroyed, except something intangible yet powerful and indestructible.

The motives of those who thronged from all sides to Moscow after it had been cleared of the enemy were most diverse and personal, and at first for the most part savage and brutal. One motive only they all had in common: a desire to get to the place that had been called Moscow, to apply their activities there.

Within a week Moscow already had fifteen thousand inhabitants, in a fortnight twenty-five thousand, and so on. By the autumn of 1813 the number, ever increasing and increasing, exceeded what it had been in 1812.

The first Russians to enter Moscow were the Cossacks of Wintzingerode's detachment, peasants from the adjacent villages, and residents who had fled from Moscow and had been hiding in its vicinity. The Russians who entered Moscow, finding it plundered, plundered it in their turn. They continued what the French had begun. Trains of peasant carts came to Moscow to carry off to the villages what had been abandoned in the ruined houses and the streets. The Cossacks carried off what they could to their camps, and the householders seized all they could find in other houses and moved it to their own, pretending that it was their property.

But the first plunderers were followed by a second and a third contingent, and with increasing numbers plundering became more and more difficult and assumed more definite forms.

The French found Moscow abandoned but with all the organizations of regular life, with diverse branches of commerce and craftsmanship, with luxury, and governmental and religious institutions. These forms were lifeless but still existed. There were bazaars, shops, warehouses, market stalls, granaries—for the most part still stocked with goods—and there were factories and workshops, palaces and wealthy houses filled with luxuries, hospitals, prisons, government offices, churches, and cathedrals. The longer the French remained the more these forms of town life perished, until finally all was merged into one confused, lifeless scene of plunder.

The more the plundering by the French continued, the more both the wealth of Moscow and the strength of its plunderers was destroyed. But plundering by the Russians, with which the reoccupation of the city began, had an opposite effect: the longer it continued and the greater the number of people taking part in it the more rapidly was the wealth of the city and its regular life restored.

Besides the plunderers, very various people, some drawn by curiosity, some by official duties, some by self-interest—house owners, clergy, officials of all kinds, tradesmen, artisans, and peasants—streamed into Moscow as blood flows to the heart.

Within a week the peasants who came with empty carts to carry off plunder were stopped by the authorities and made to cart the corpses out of the town. Other peasants, having heard of their comrades' discomfiture, came to town bringing rye, oats, and hay, and beat down one another's prices to below what they had been in former days. Gangs of carpenters hoping for high pay arrived in Moscow every day, and on all sides logs were being hewn, new houses built, and old, charred ones repaired. Tradesmen began trading in booths. Cookshops and taverns were opened in partially burned houses. The clergy resumed the services in many churches that had not been burned. Donors contributed Church property that had been stolen. Government clerks set up their baize-covered tables and their pigeonholes of documents in small rooms. The higher authorities and the police organized the distribution of goods left behind by the French. The owners of houses in which much property had been left, brought there from other houses, complained of the injustice of taking everything to the Faceted Palace in the Krémelin; others insisted that as the French had gathered things from different houses into this or that house, it would be unfair to allow its owner to keep all that was found there. They abused the police and bribed them, made out estimates at ten times their value for government stores that had perished in the fire, and demanded relief. And Count Rostopchín wrote proclamations.